

# **Sanghamitra School**

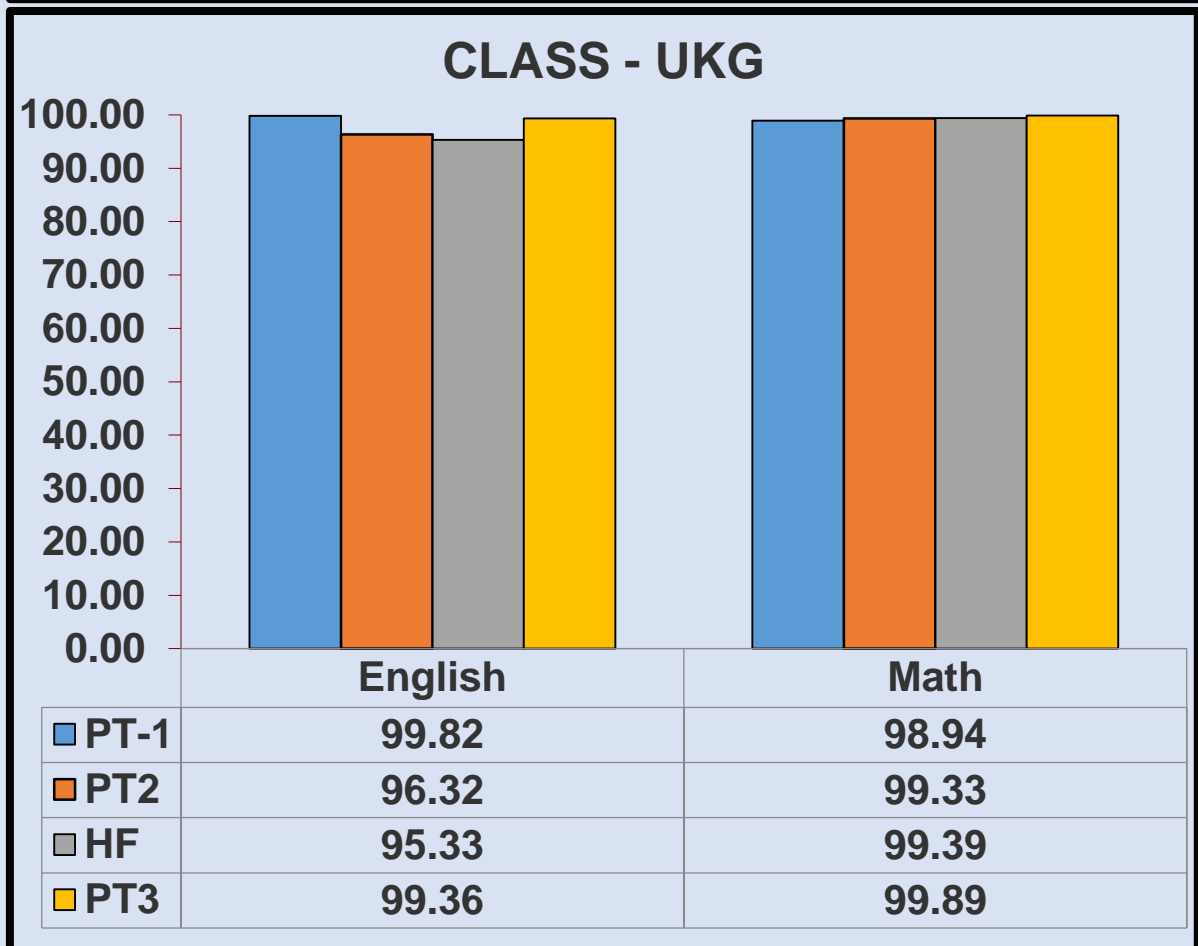
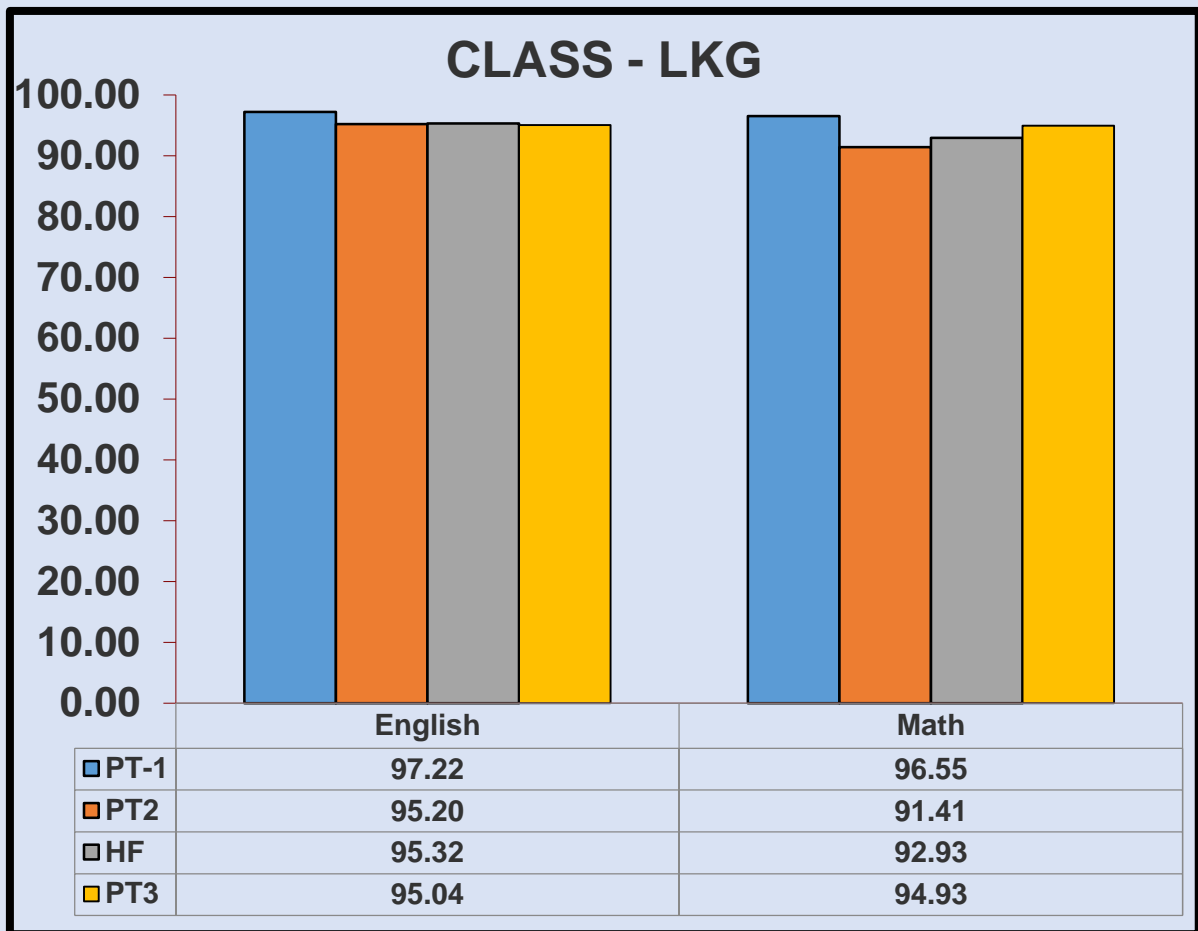
**PERIODIC TEST-3**

**RESULT ANALYSIS**

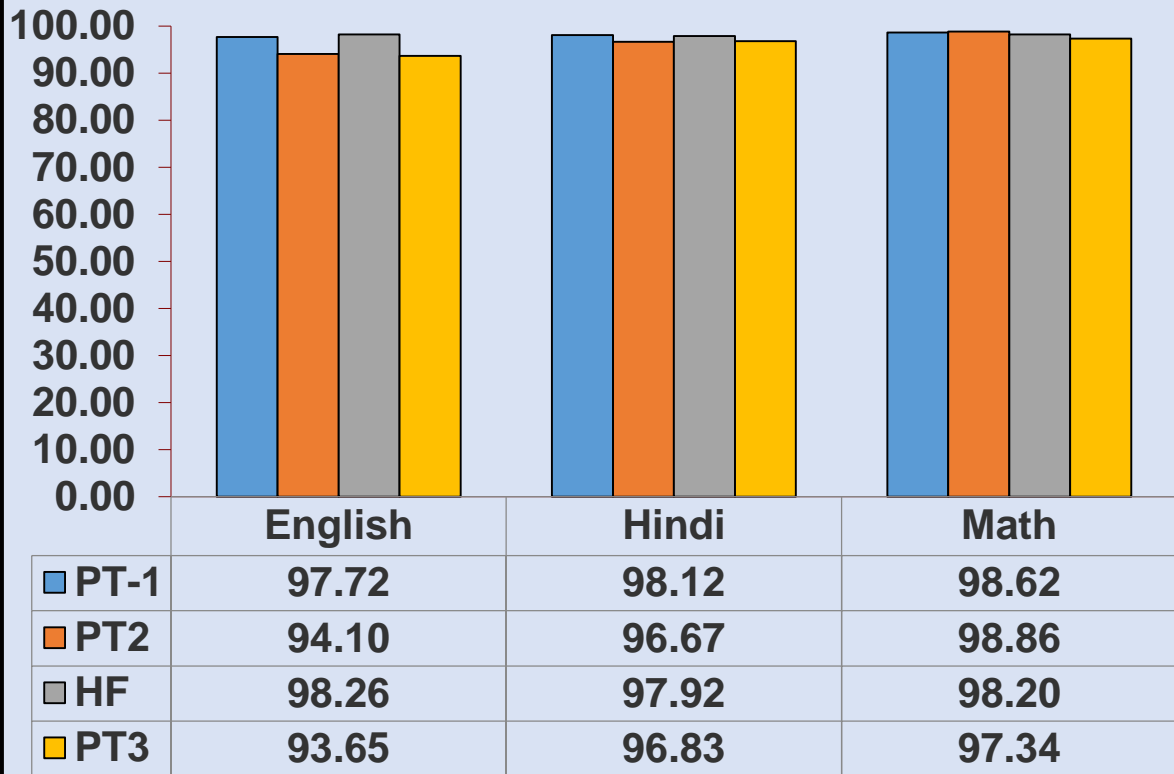
**LKG TO VIII**

**(2023-2024)**

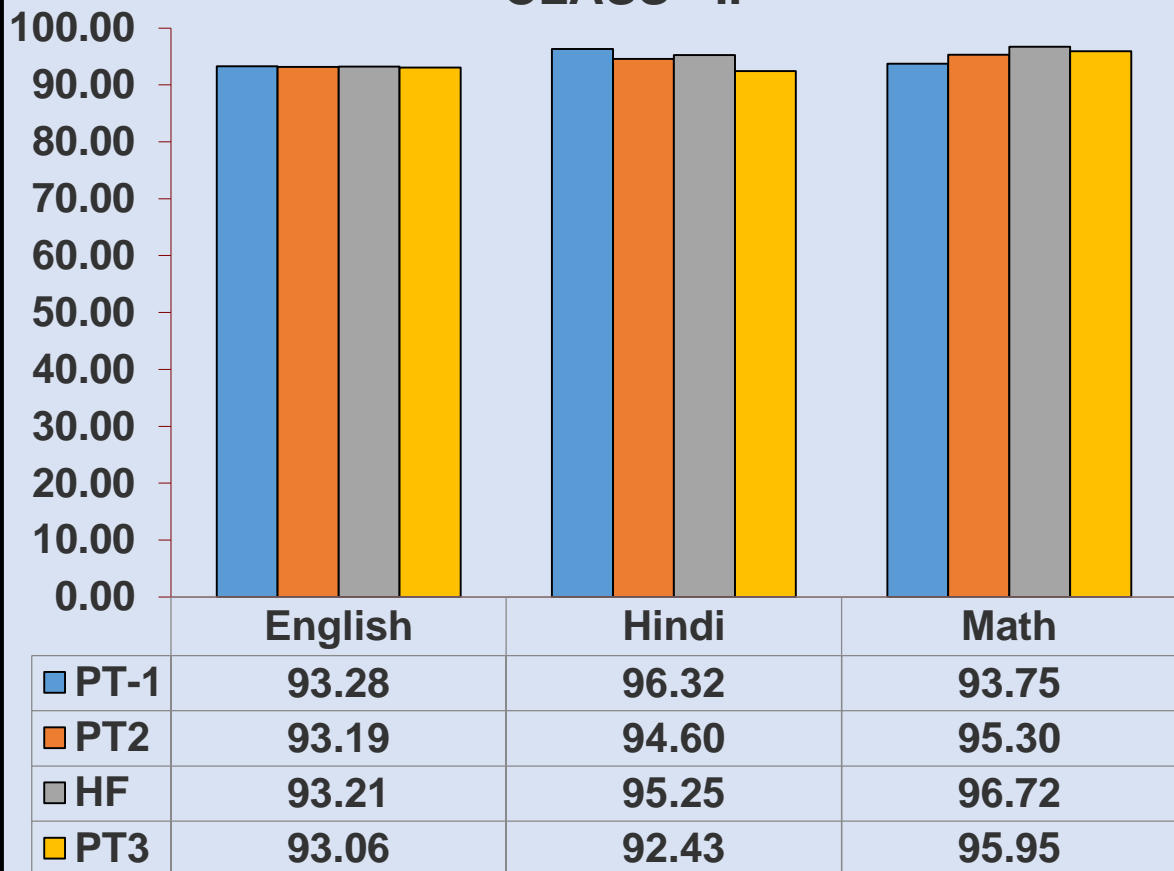
# CLASS AVERAGES

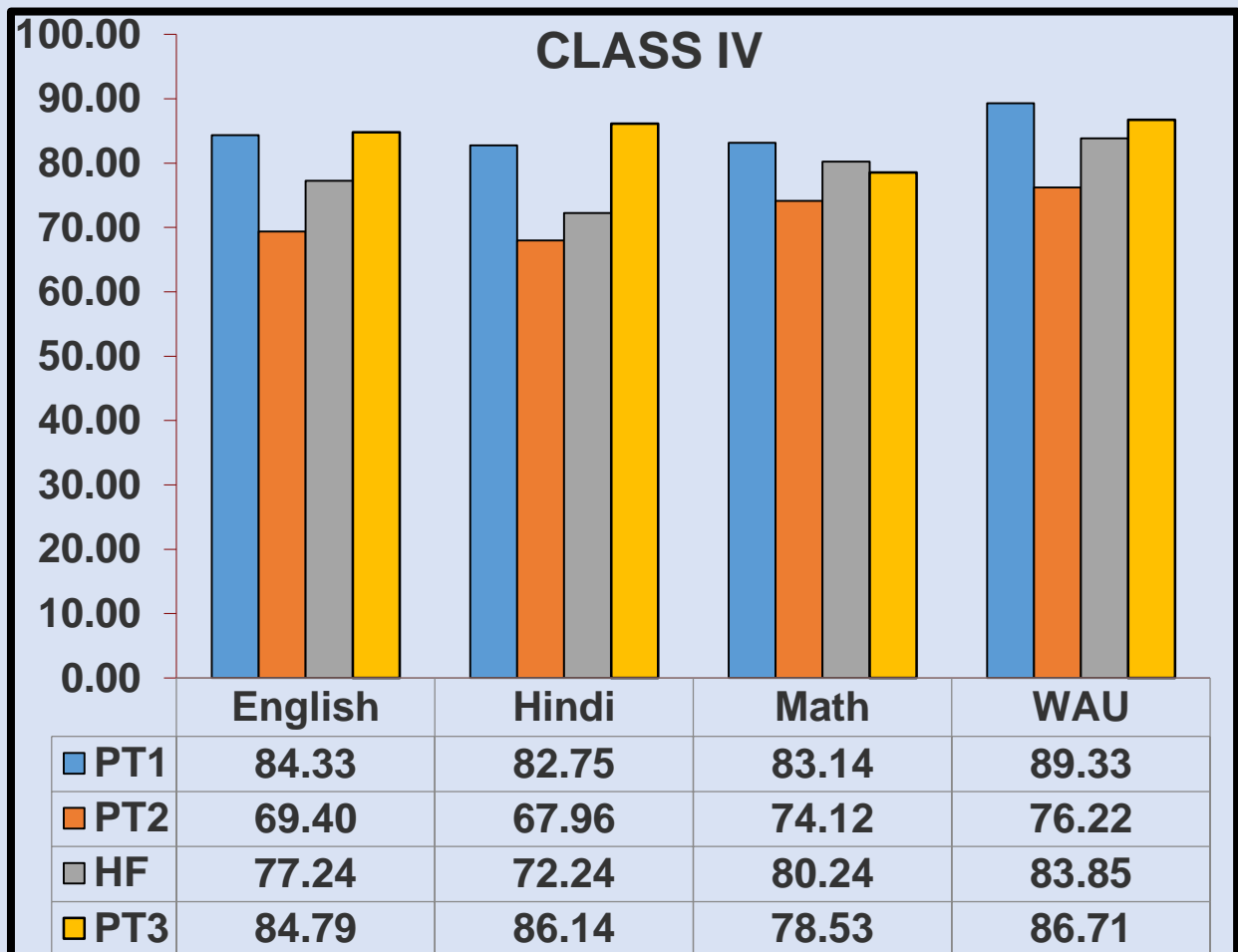
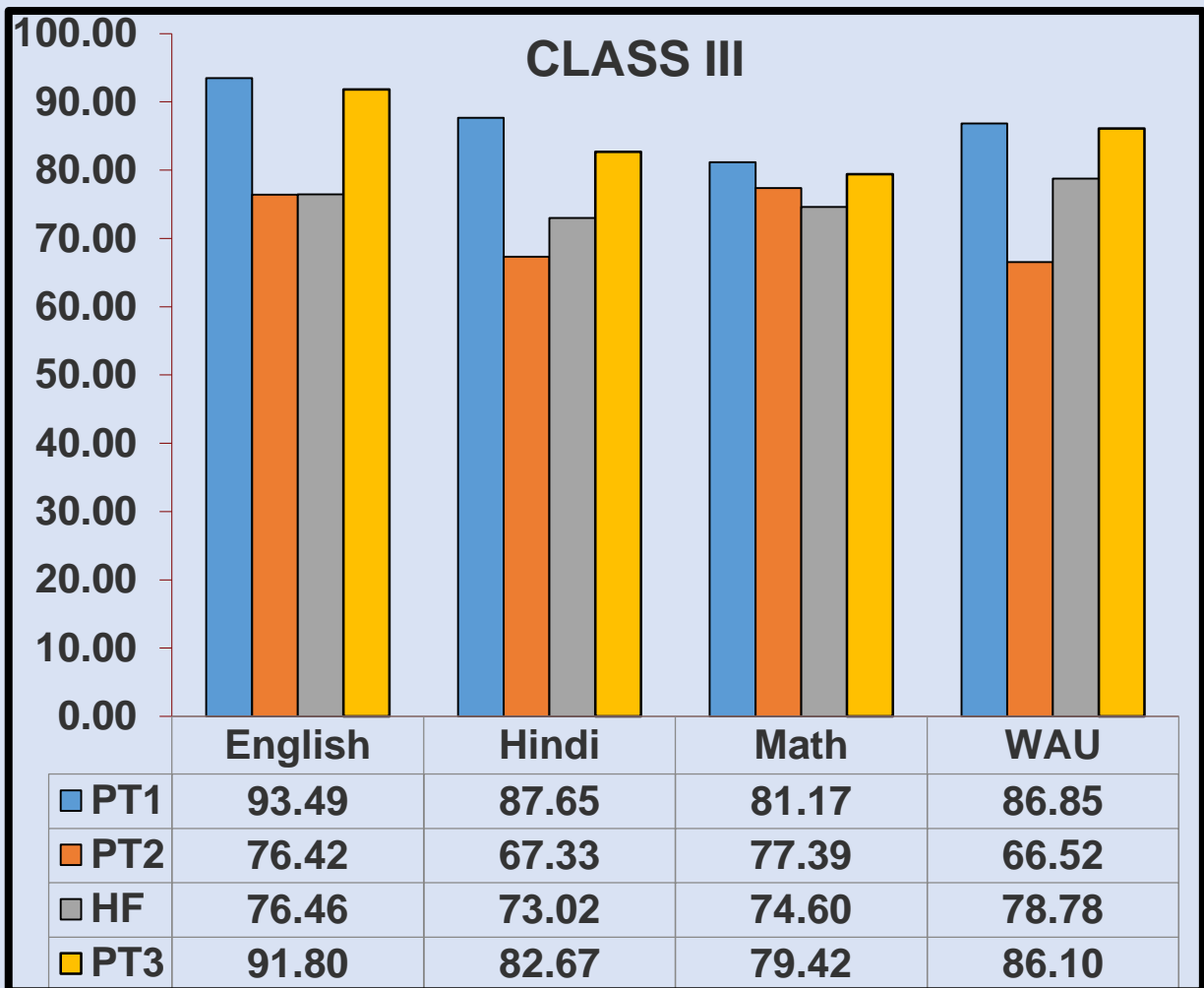


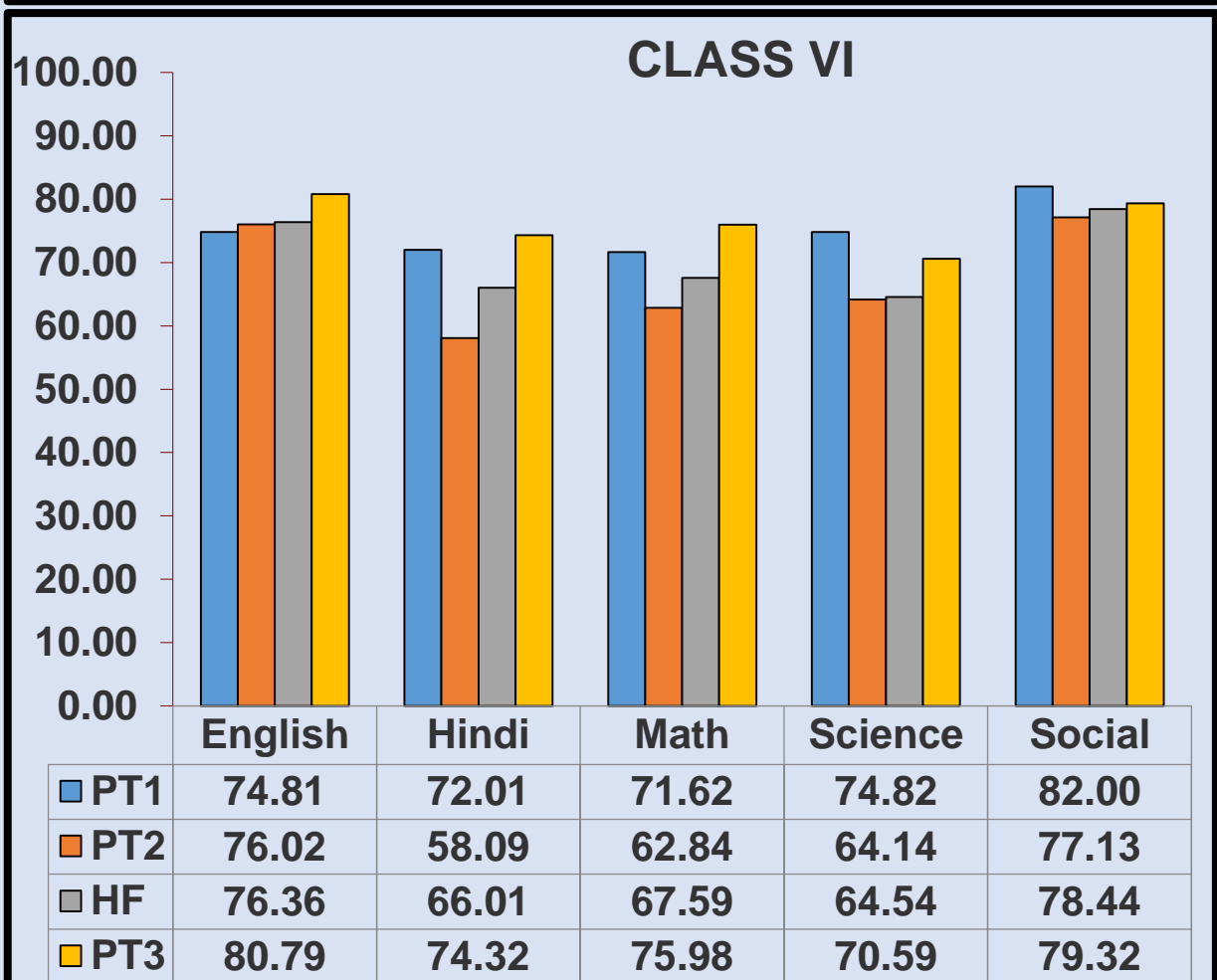
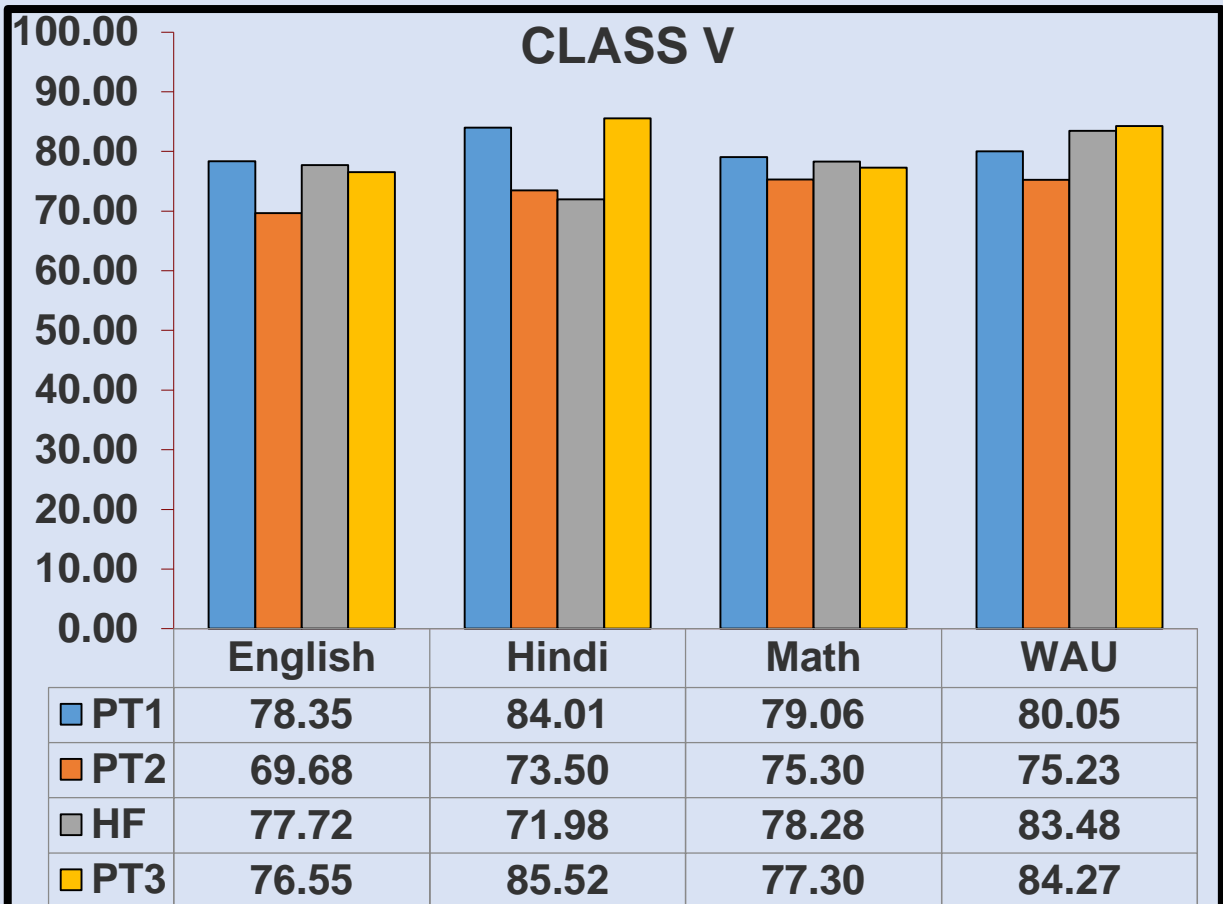
### CLASS - I

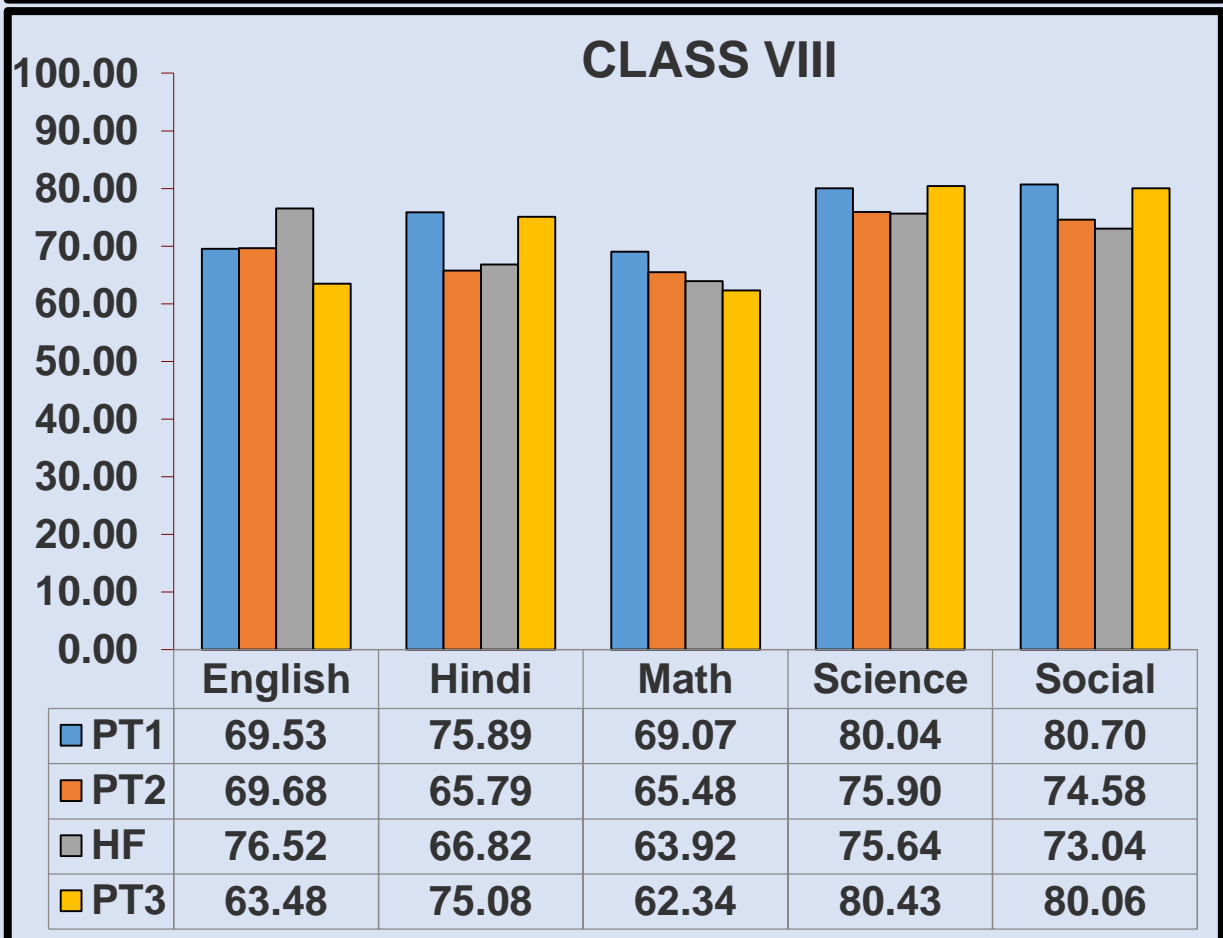
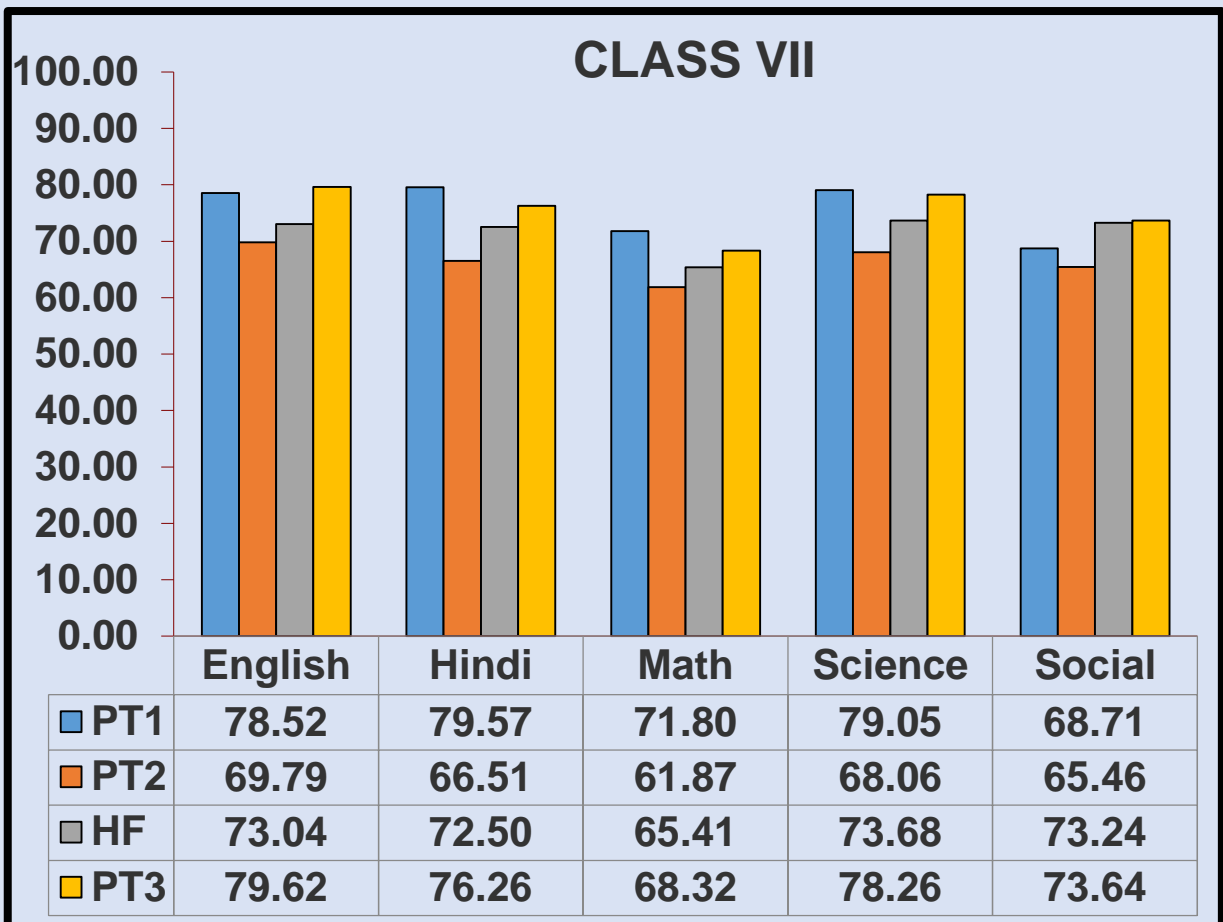


### CLASS - II

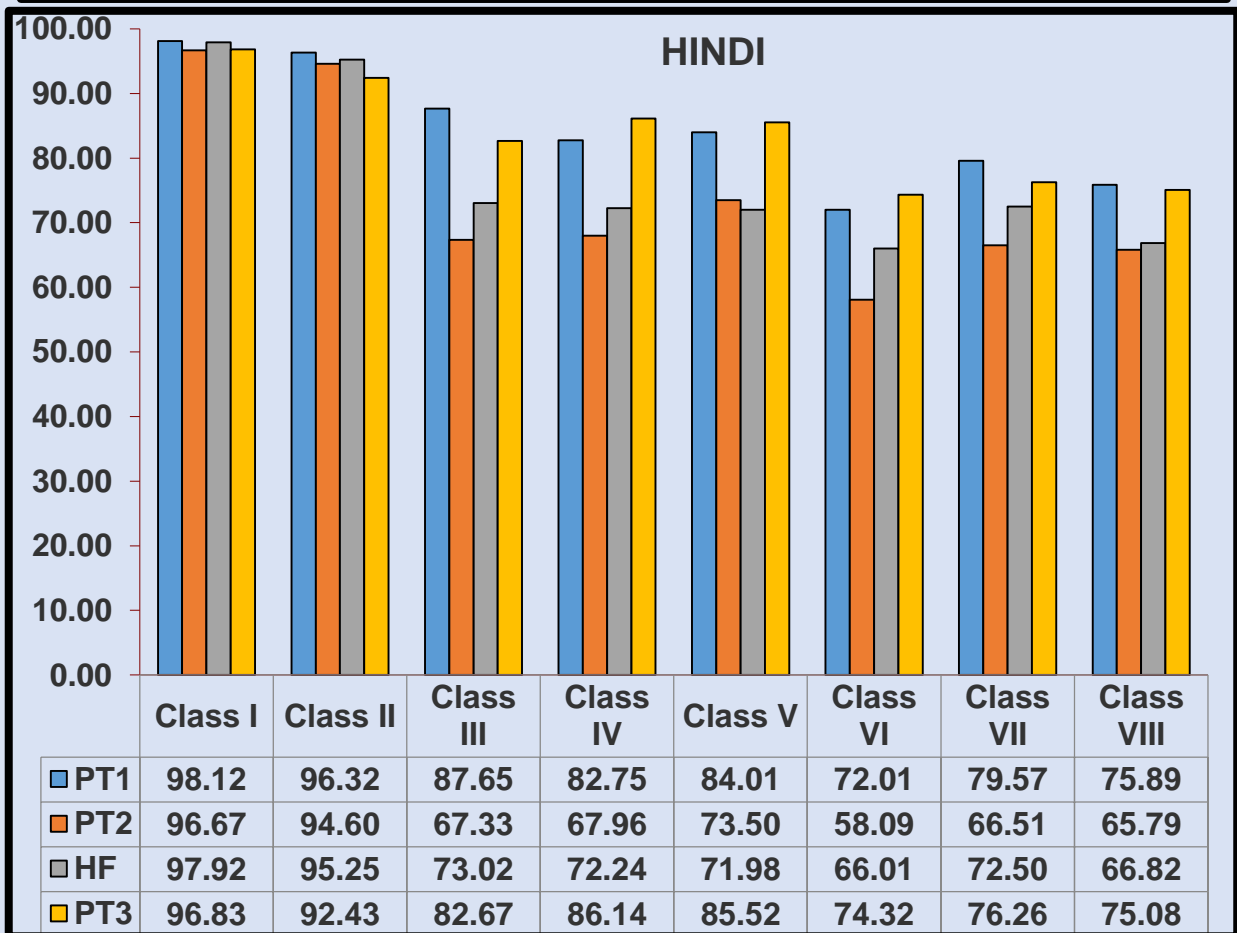
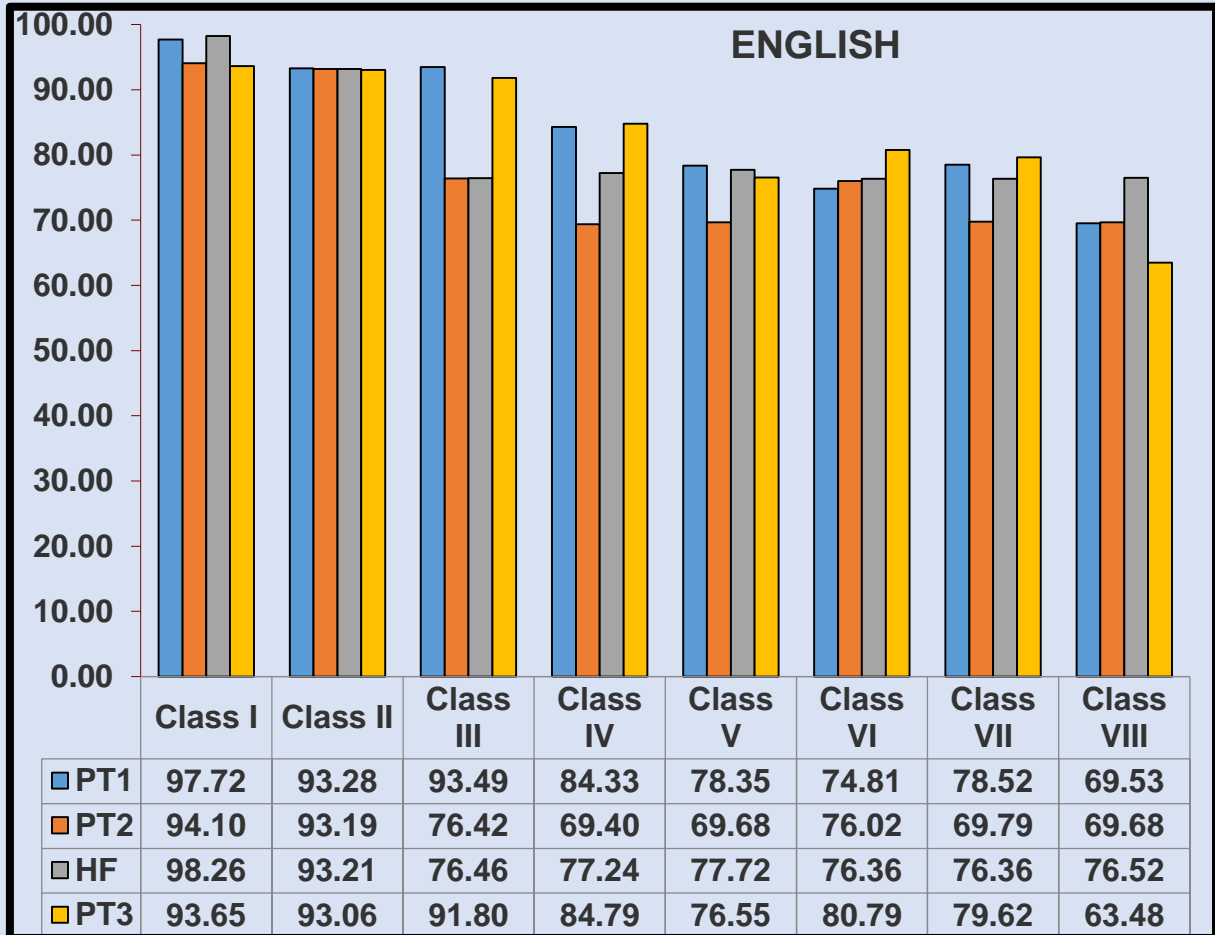


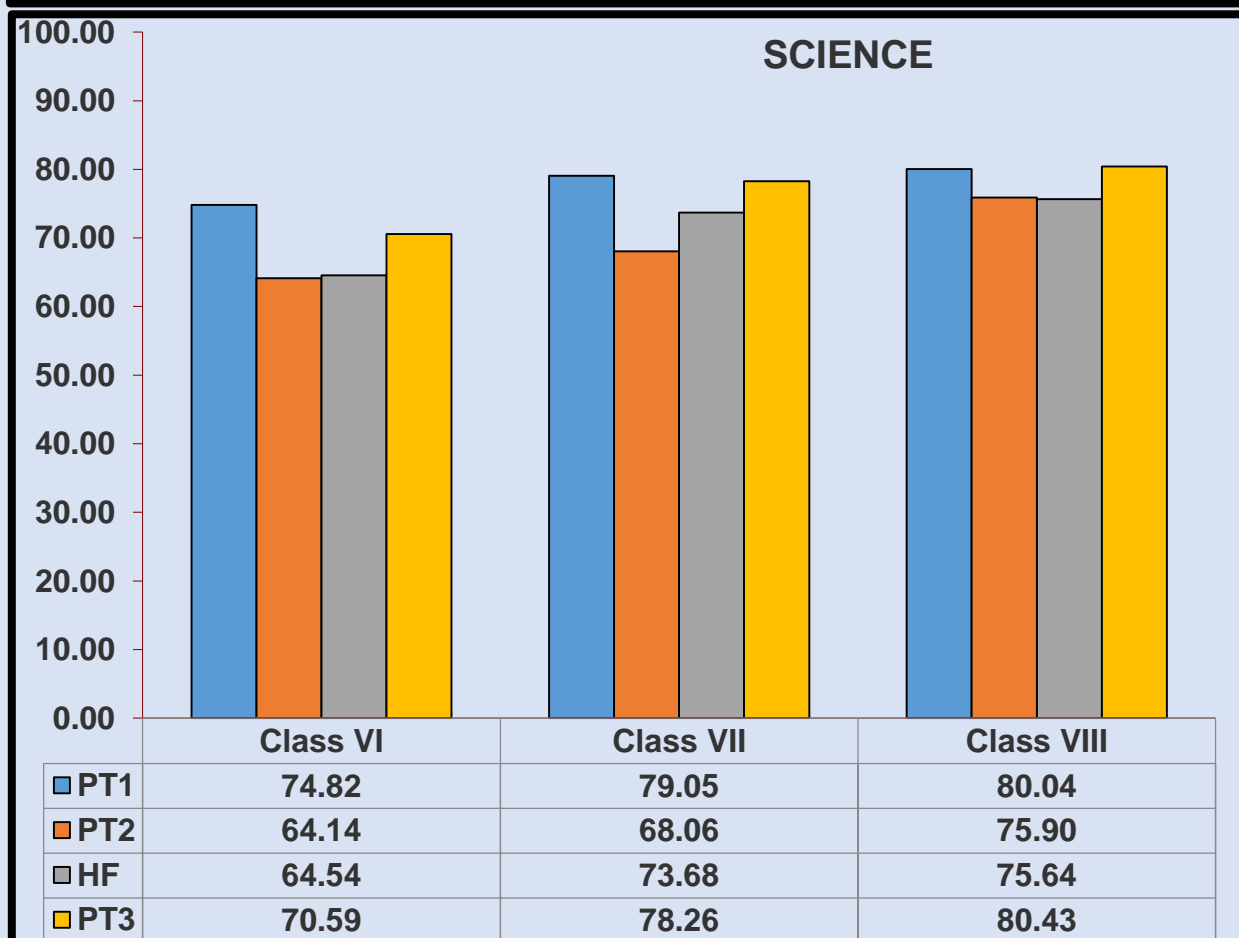
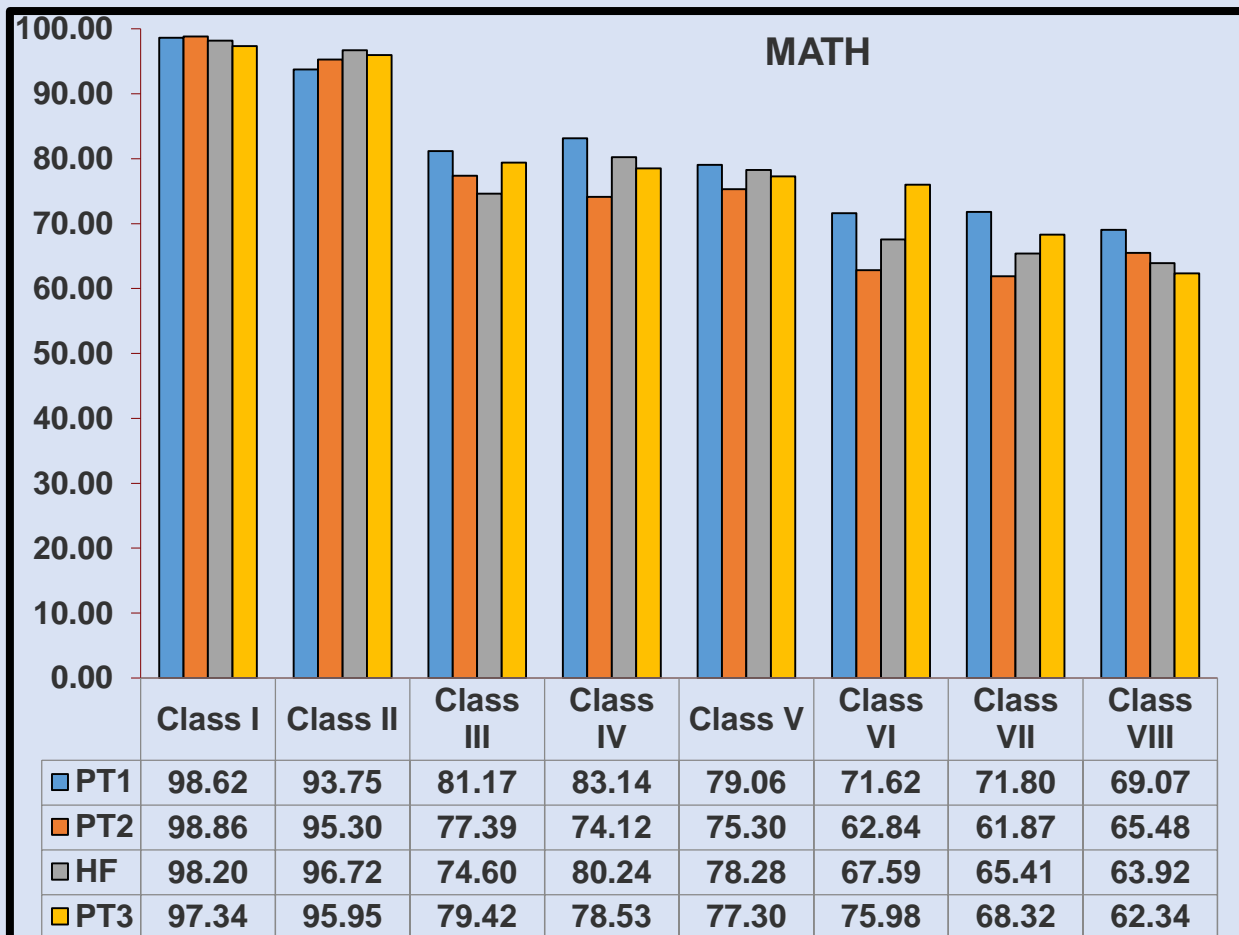




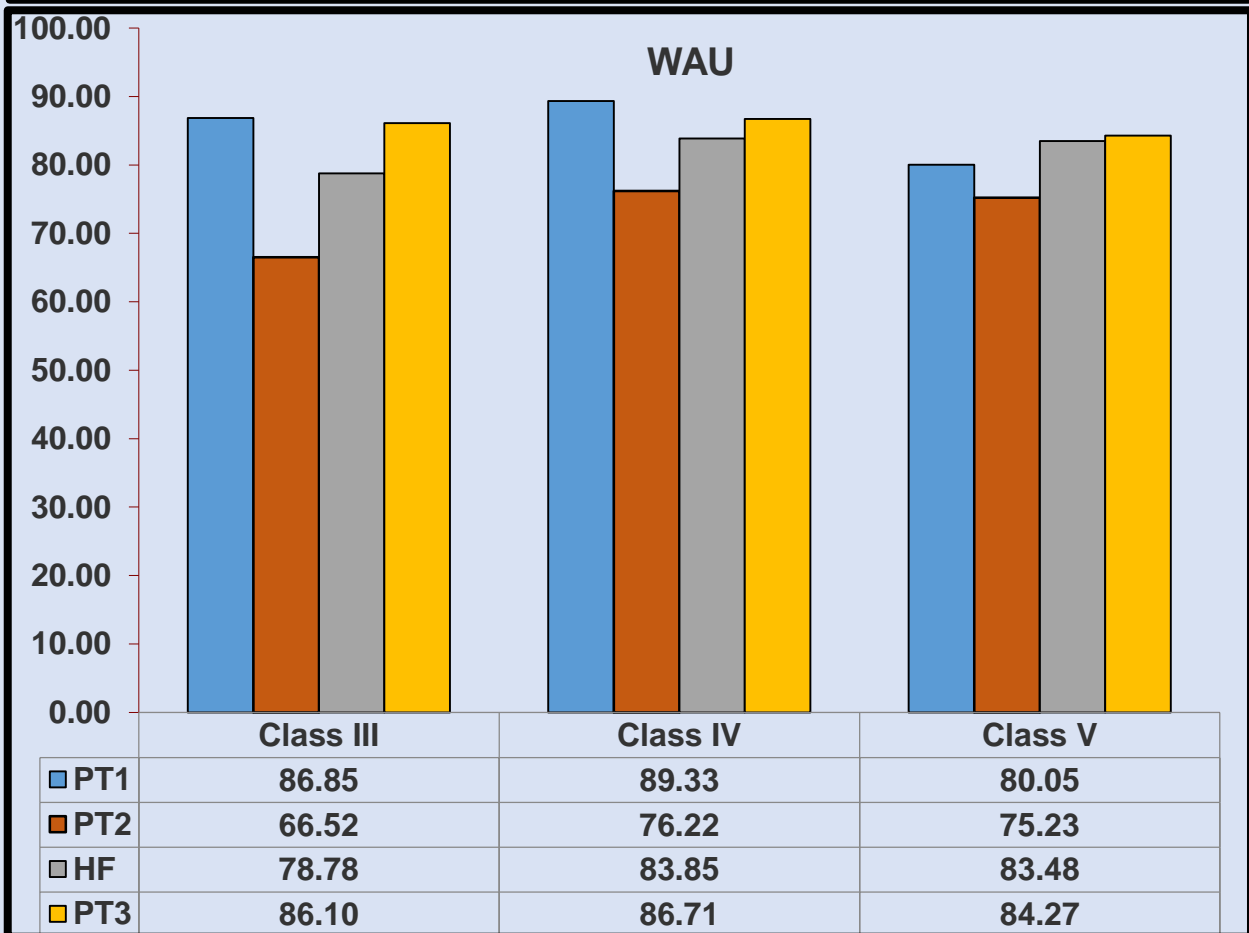
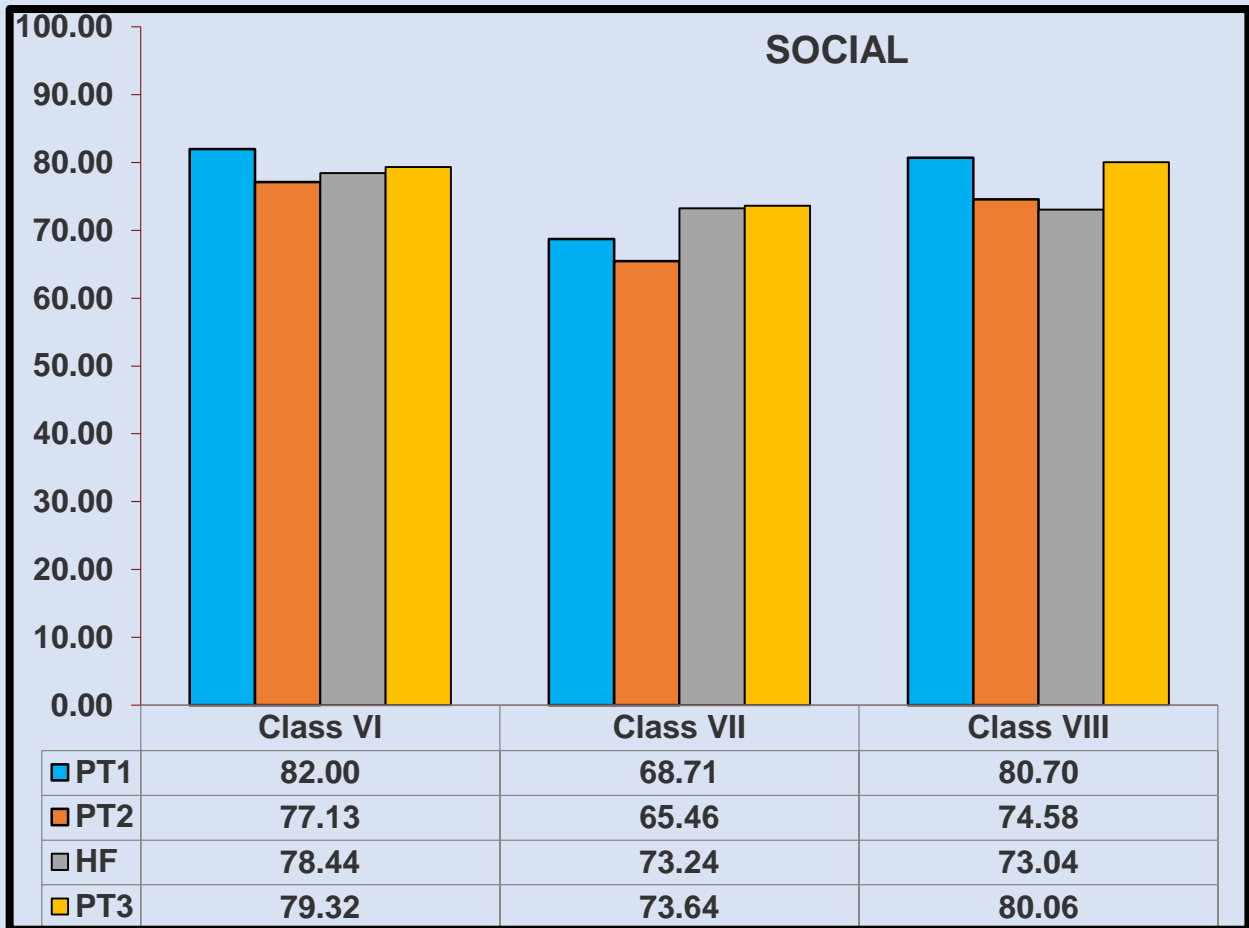


# SUBJECT AVERAGES









## CLASSES I to VIII

